

\* = Required field for entire application



Please print LEGIBLY, in INK

### Application can be filled out and submitted online

<http://www.ecy.wa.gov/programs/swfa/eyc/nwro.html>

\* FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

\* LAST NAME: \_\_\_\_\_ \* BIRTHDATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**WHEN and WHERE do you want to work?** The Northwest Regional Office will run summer crews in the locations and during the dates listed below. Please visit our website at <http://www.ecy.wa.gov/programs/swfa/eyc/nwro.html> for additional information. **If you are available for either session or you have no preference, check BOTH.** If hired, crew members work ONLY one session.

#### ☐ Session 1: June 29 to July 23, 2015

- ☐ Whatcom ☐ North King (includes Seattle north of I-90)
- ☐ Skagit ☐ East King
- ☐ Snohomish ☐ South King (include Seattle south of I-90)

#### ☐ Session 2: July 27 to August 19, 2015

- ☐ Whatcom++ ☐ North King (includes Seattle north of I-90)
- ☐ Skagit++ ☐ East King
- ☐ Snohomish ☐ South King (includes Seattle south of I-90)

++ Session 2 Whatcom and Skagit crews end on August 20

### EQUAL OPPORTUNITY INFORMATION

In order to ensure equal employment opportunity, the Washington State Department of Ecology requests your voluntary cooperation by completing the following information. Your answers will be treated as confidential.

GENDER: ☐ Male ☐ Female

DISABLED? ☐ NO ☐ YES

RACE / ETHNIC ORIGIN (check all that apply)

☐ A – Native American

☐ M – Hispanic

☐ C – Asian/Pac Islander

☐ B – African American

☐ W – Caucasian

☐ Other (explain) \_\_\_\_\_

### APPLICANT CONTACT INFORMATION

\* HOME ADDRESS: \_\_\_\_\_

\* CITY: \_\_\_\_\_ \* STATE: \_\_\_\_\_ \* ZIP CODE: \_\_\_\_\_

\* BEST PH # TO REACH YOU AT: (\_\_\_\_) \_\_\_\_\_ HOME PHONE: (\_\_\_\_) \_\_\_\_\_

#### ☐ CHECK IF SAME AS HOME ADDRESS

\* MAILING ADDRESS (or PO Box): \_\_\_\_\_

\* CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

\* Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☐ No

\* Where did you learn about this opportunity? ☐ School ☐ Ecology Website ☐ Other

### EMERGENCY CONTACT INFORMATION

\* FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_ \* LAST NAME: \_\_\_\_\_

\* HOME PHONE: \* (\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_

\* REALTIONSHIP: ☐ Parent ☐ Legal Guarding ☐ Other \_\_\_\_\_

### EDUCATION INFORMATION

\* SCHOOL NAME: \_\_\_\_\_ \* CURRENT GRADE LEVEL: \_\_\_\_\_

**EMPLOYEEMENT HISTORY: (List most recent employer first)**

\* Have you worked for the Ecology Youth Corps before? ☐ Yes ☐ No \* If yes, When? Summer of \_\_\_\_\_

EMPLOYER #1 NAME: \_\_\_\_\_ START DATE: \_\_\_\_\_ END DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_ NAME OF IMMEDIATE SUPERVISOR: \_\_\_\_\_

SPECIFIC DUTIES: \_\_\_\_\_

EMPLOYER #2 NAME: \_\_\_\_\_ START DATE: \_\_\_\_\_ END DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_ NAME OF IMMEDIATE SUPERVISOR: \_\_\_\_\_

SPECIFIC DUTIES: \_\_\_\_\_

**EXPERIENCE (Answer each question, to the best of your ability)**

\* Describe any skills or experience gained through volunteer work, community projects, or service organizations and include the dates and nature of the project or organization:

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\* Describe special skills or capabilities you have that relate to this job. Why should we hire YOU?

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- \* ☐ By checking this box, I certify that I filled out this application, and, to the best of my knowledge, the information provided is true and complete. I understand any false or misleading information may result in the rejection of my application or my termination if employed.
- \* ☐ Checking this box means I understand my application will NOT be accepted unless at least one teacher reference (using the Part 2 EYC application form) is also submitted with this Part 1 application, NO exceptions.
- \* ☐ Checking this box means I understand my complete application (Part 1 and 2) must be received and be in the possession of the correct regional office by the deadline of April 10, 2015. I understand late applications will not be accepted, NO exceptions.

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Signature of APPLICANT (in INK)

WHERE TO MAIL (or hand deliver) this APPLICATION and at least one TEACHER REFERENCE: (NO FAXES)

Ecology Youth Corps  
Attn: Sarah J. Elledge  
3190 160th Ave SE  
Bellevue WA 98008-5452

NOTE: Due to the large number of applications submitted, we are unable to interview everyone who applies. For more information, visit Ecology's website at:  
<http://www.ecy.wa.gov/programs/swfa/eyc/nwro.html>